

# Dodderhill Parish Council

Meadow Bank Farm  
Stoney Lane  
Alvechurch  
Birmingham. B48 7DG

Mrs. G.A. Pinfield  
Clerk,  
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8<sup>th</sup> March 2017

## To Members of Dodderhill Parish Council

You are duly required to attend the next Meeting of Dodderhill Parish Council to be held at Wychbold Community Centre on Monday 13<sup>th</sup> March 2017 at 7.30pm.

- 1. Public Comments / Question Time**  
Residents are invited to give their views and question the Parish Council on issues on the agenda, or raise issues for consideration at the discretion of the Chairman prior to the Business of the Meeting. Members of the public may not take part in the Parish Council Meeting, time limit 30 minutes.
- 2. Declaration of Interest**  
Councillors are reminded to register their interest in any item on the agenda or personal interests prejudicial or non-prejudicial.
- 3. Present**  
Councillors present to sign attendance book.
- 4. Apologies**
- 5. Co-Option of Parish Councillor**
- 6. Minutes**  
To receive, approve and sign the Minutes of the Meeting held on Monday 20<sup>th</sup> February 2017.
- 7. Matters Arising**
- 8. Police Report**
- 9. Planning Applications**
- 10. County and District Councillors Reports**

## **11. Projects**

- 1. Youth Club**  
Progress Report
- 2. Fiona's Orchard**  
Progress Report
- 3. Vision design, Bellinger Landscape Development**  
Progress Report
- 4. M5 Smart Motorway**
  1. Progress Report
  2. Tree Planting
- 5. Smart Water Scheme**  
Progress Report

## **12. Matters for Action**

- 1. WCC Proposed extension to Wychbold School**
  1. Emergency Access  
Report
- 2. Defibrillator**  
Progress report
- 3. A38**
  1. Speed Limit  
Progress report
  2. Crossing outside Post Office
  3. Air Pollution in Wychbold
- 4. Vandalism**
  1. CCTV Cameras  
Progress report
- 5. Dog Fouling Bins**

## **13. Correspondence**

## **14. Finance**

Accounts for Payment

## **15 Parish Matters for Discussion**

Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

## **16. Appointment of Clerk (This will be closed to the public)**

Progress Report

## **17. Village Hall Matters (This will be closed to the public)**

- 1. Hall Committee**  
Progress report
- 2. Caretaker Vacancy**  
Progress report

G.A. Pinfield – Clerk.